

JOURNAL OF THE SENATE

MEMBERS OF THE SENATE, BILLS, RESOLUTIONS AND MEMORIALS INTRODUCED, AND  
COMMITTEE ASSIGNMENTS

REGULAR SESSION 1997

[Source: Information Division, Joint Legislative Management Committee]

(Boldfaced bill numbers passed both houses.)

**BANKHEAD, WILLIAM G. (BILL)—8th District**

Prime Sponsored: 202, **326, 416, 418, 420, 422, 424**, 426, **428, 430, 432, 434, 436, 438, 440**, 454, 602, 604, 1780, 1796, 2086, 2250, **2324, 2482**

Co-sponsored: 242, **244**, 272, **404, 556**, 558, 1254, 1598, **1972, 2334, 2392**

Local Bill—Prime Sponsored: 2008

Local Bill—Co-Sponsored: 2530

Committees: Rules and Calendar, Chairman; Banking and Insurance; Children, Families and Seniors; Health Care; Regulated Industries; Ways and Means, Subcommittee C (Human Services)

**BRONSON, CHARLES H., JR. (CHARLIE)—18th District**

Prime Sponsored: 6, 22, 26, 64, 94, 96, 106, 252, **288**, 346, 700, 828, 830, 854, 1262, 1266, 1268, 1270, **1342**, 1344, 1346, 1428, 1562, 1580, 2044, 2366, 2432

Co-sponsored: **68, 82**, 92, 134, 214, 250, 272, 306, **326**, 336, 376, 396, 500, **556**, 686, 768, 776, 786, 836, **968**, 984, 1216, 1254, 1398, 1480, 1570, **1594**, 1638, 1726, 1820, **1972**, 2024, **2212**, 2286, **2334**, 2338, **2392**

Local Bill—Prime Sponsored: 2466

Committees: Agriculture, Chairman; Criminal Justice, Vice Chairman; Executive Business, Ethics and Elections; Natural Resources, *Select Subcommittee on Land Acquisition and Management (Preservation 2000, Conservation and Recreation Lands, and Save Our River programs)*, 2/10/1997 through 3/10/1997, *Subcommittee on Land Acquisition and Management (conservation and recreational lands)*, 3/14/1997 through 4/14/1997; Rules and Calendar; Ways and Means, Subcommittee A (General Government)

**BROWN-WAITE, GINNY—10th District**

Prime Sponsored: 20, 40, 172, 230, **238**, 356, **358, 360**, 362, 364, **378**, 400, **496, 508**, 518, 552, 592, 612, 730, 834, **884, 948**, 952, 954, 964, 1020, 1058, 1230, 1232, 1874, 1882, 2046, 2062, 2066, 2232, 2234, 2330

Co-sponsored: **82**, 92, 126, **244**, 272, **284, 326**, 354, 390, **404**, 414, **458**, 500, 514, 544, **556**, 558, 746, **750**, 776, 872, 1016, 1168, 1254, 1266, 1360, 1398, 1726, **1760**, 1762, **1972**, 1986, **2392**

Committees: Health Care, Chairman; Children, Families and Seniors; Community Affairs; Regulated Industries; Ways and Means, Subcommittee C (Human Services); *Joint Administrative Procedures*

**BURT, LOCKE—16th District**

Prime Sponsored: 10, 12, 18, 24, 30, 32, 80, 84, 86, 88, 90, 108, 248, 268, **278**, 280, 396, 514, 782, **918**, 1072, 1080, 1082, 1106, **1282**, 1408, 1418, 1566, 1586, 1778, 1794, **1862, 1930**, 2204, 2288, 2352, **2522**

Co-sponsored: 92, 112, 134, 204, 242, 272, **326, 458**, 472, 474, **556**, 698, **750, 764**, 776, 892, **958**, 1254, 1438, **1972, 2392**

Local Bills—Prime Sponsored: 1076, 1078, 2530

Committees: Commerce and Economic Opportunities; Criminal Justice; Health Care; Judiciary; Rules and Calendar; Ways and Means, Subcommittee B (Education); *Joint Legislative Auditing Committee*

**CAMPBELL, WALTER G., JR. (SKIP)—33rd District**

Prime Sponsored: 200, 216, 322, 344, 492, 498, **530, 566**, 626, 632, 634, 636, 638, 640, 672, 682, 848, 850, 910, 1196, 1198, 1200, 1202, 1220, 1222, 1224, 1298, **1420**, 1490, 1786, 1788, 1820, 1872, 1902, **1906**, 1918, 1976, 2058, 2082, 2188, 2216, 2300, 2358, 2420, **2422**, 2438

Co-sponsored: 70, **72, 82**, 92, 126, 134, 142, **148**, 214, 274, **326, 442, 458**, 474, 546, **556**, 698, 716, **750, 764**, 776, 834, 872, 892, 1266, 1406, **1634**, 1726, **1972**, 2004, **2334**, 2364, **2392**

Committees: Children, Families and Seniors; Criminal Justice; Governmental Reform and Oversight; Judiciary; Ways and Means, Subcommittee D (Criminal Justice)

**CASAS, ROBERTO—39th District**

Prime Sponsored: 334, 336, 598, 1132, 1138, 1776, 1792, 2200

Co-sponsored: **2, 82**, 112, 134, 158, 218, **244, 272, 326, 404**, 414, **442, 556**, 728, 738, **780**, 790, 814, 880, 1216, 1266, 1398, 1438, 1552, 1554, 1570, 1576, 1598, 1718, **1972**, 2024, **2334, 2392**

Committees: Commerce and Economic Opportunities; Community Affairs; Health Care; Regulated Industries; Rules and Calendar; Ways and Means, Subcommittee A (General Government)

**CHILDERS, W. D.—1st District**

Prime Sponsored: 510, 512, 524, 606, 754, 852, 920, 1284, 1432, 2010, **2088, 2090, 2092, 2094, 2096, 2098, 2100, 2102, 2104, 2106, 2108, 2110, 2112, 2114, 2116, 2118, 2120, 2122, 2124, 2126, 2128, 2130, 2132, 2134, 2136**, 2178, 2196, **2198**, 2280, 2286, 2320, 2448, 2458, 2470

Co-sponsored: **82**, 134, 218, **244, 272, 284, 286**, 306, **326**, 336, **404**, 414, 526, 546, **556, 788**, 814, 836, 1216, 1266, 1438, 1480, 1598, **1972**, 2024, **2334, 2392**

Committees: Health Care, Vice Chairman; Ways and Means, Subcommittee A (General Government), Chairman; Banking and Insurance; Executive Business, Ethics and Elections; Regulated Industries; Rules and Calendar; Ways and Means

**CLARY, CHARLES W. III (CHARLIE)—7th District**

Prime Sponsored: 154, 242, 412, 570, 576, 578, 580, 590, **726**, 746, **798**, 804, 1312, 1314, 1316, **1366**, 1368, 1806, 1846, 1932, 1946, 2050, 2210, 2450

Co-sponsored: 10, **82**, 130, 134, 272, 304, 306, **326, 340**, 342, 376, **398, 458**, 500, 526, **556**, 558, 642, 648, 776, **788**, 1018, 1254, 1398, 1492, 1548, 1558, **1660, 1972**, 2286, **2392**

Local Bill—Prime Sponsored: 2506

Committees: Executive Business, Ethics and Elections, Vice Chairman; Education; Natural Resources; Transportation; Ways and Means, Subcommittee B (Education); *Joint Legislative Committee on Intergovernmental Relations*

**COWIN, ANNA P.—11th District**

Prime Sponsored: 204, 558, 774, 776, 1252, 1254, 1256, 1376, 1396, 1398, 1428, 1526, **1784**, 1822

Co-sponsored: 92, 126, 172, 242, 272, **326**, 342, 354, 376, 500, **556**, 648, 746, **750, 858, 968**, 1264, 1266, 1570, 1638, **1972, 2392**

Committees: Children, Families and Seniors, Vice Chairman; Education; Natural Resources, *Select Subcommittee on Land Acquisition and Management (Preservation 2000, Conservation and Recreation Lands, and Save Our River programs)*, 2/10/1997 through 3/10/1997, *Subcommittee on Land Acquisition and Management (conservation and recreational lands)*, 3/14/1997 through 4/14/1997; Transportation; Ways and Means, Subcommittee B (Education)

**CRIST, CHARLIE—20th District**

Prime Sponsored: 118, 120, 122, 132, 136, 140, 142, 184, 196, 208, 210, 224, 226, **258**, 260, 330, 412, 444, 694, 752, 758, 760, 762, **764**, 772, 1524, 1600, 1676, 1684, 1706, 1708, 1710, 1712, 1716, 1726, 1758, 1924, 2030, 2268, 2270, 2306, 2394, **2524**

Co-sponsored: **82**, 190, **198**, 272, **290**, **310**, **326**, **404**, 414, **458**, 474, 500, 544, **556**, 648, 698, **750**, 1254, **1486**, 1570, 1820, **1972**, 2286, **2334**, **2392**

Committees: Executive Business, Ethics and Elections, Chairman; Criminal Justice; Governmental Reform and Oversight; Judiciary; Ways and Means, Subcommittee D (Criminal Justice); *Joint Select Committee on Collective Bargaining*, 4/15/1997 through 5/5/1997

#### DANTZLER, RICK—17th District

Prime Sponsored: 262, 452, 1016, **1086**, 1088, 1090, 1092, 1094, 1096, 1098, 1100, **1104**, 1406, 1512, 1514, 1516, 1846, 1876, 2054, 2314, **2442**

Co-sponsored: **82**, 274, **326**, **556**, 648, **750**, **788**, **1972**, **2392**

Local Bill—Prime Sponsored: 2510

Committees: Agriculture; Children, Families and Seniors; Community Affairs; Natural Resources; Ways and Means, Subcommittee A (General Government)

#### DIAZ-BALART, MARIO—37th District

Prime Sponsored: **198**, **462**, 588, 674, 792, 1258, 1260, 1324, 1384, 1464, **1682**, **1688**, 1884, 1886, 1890, 2260, 2428

Co-sponsored: 92, 112, 134, 158, 184, 242, 272, **326**, 336, 342, 350, **458**, 500, 546, **556**, 558, 648, 776, **780**, 1008, 1216, 1398, 1438, 1598, **1972**, 2024, **2294**, **2392**

Local Bill—Prime Sponsored: 2242

Committees: Banking and Insurance, Chairman; Rules and Calendar, Vice Chairman; Commerce and Economic Opportunities; Education; Natural Resources; Ways and Means, Subcommittee E (Finance and Tax)

#### DUDLEY, FRED R.—25th District

Prime Sponsored: **82**, 402, **404**, **406**, 596, 600, 650, 652, 654, **656**, 662, **664**, 688, 690, 818, 842, 892, 910, **1108**, 1148, 1218, **1234**, 1236, 1242, **1246**, 1248, 1250, 1962, 2308

Co-sponsored: 40, 92, 112, 134, 142, **160**, 218, 272, **290**, 316, **326**, 342, 500, 524, **556**, 558, 698, 730, **750**, 776, **780**, 834, 836, 1006, 1070, 1398, 1480, 1846, **1972**, **2392**

Local Bills—Prime Sponsored: 740, 742, 744, 906, 1894, 1896, 2006, 2484, 2486

Committees: Judiciary, Chairman; Ways and Means, Vice Chairman; Commerce and Economic Opportunities; Community Affairs; Education; Rules and Calendar; Ways and Means, Subcommittee D (Criminal Justice); *Joint Administrative Procedures*

#### DYER, JOHN H., JR. (BUDDY)—14th District

Prime Sponsored: 104, 218, 312, 478, 526, 856, 862, 864, 874, 1388, 1414, 1422, 1428, **1430**, 1434, 1436, 1466, 1468, 1470, 1472, 1474, 1480, 1482, **1486**, 1488, 1494, 1548, 1828, 1914, 1922, 1944, 2150, 2176, 2190, 2192, 2266, 2370, 2372, 2390, 2430, 2434, 2436, 2468

Co-sponsored: 2, 70, **82**, 92, 172, 214, 306, **326**, 342, **442**, 524, **556**, **750**, **858**, 894, 1016, 1406, 1438, 1608, **1972**, **1992**, 2084, 2140, **2212**, **2334**, **2392**

Local Bill—Prime Sponsored: 1940

Committees: Community Affairs, Chairman; Education; Executive Business, Ethics and Elections; Natural Resources; Ways and Means, Subcommittee B (Education); *Joint Legislative Committee on Intergovernmental Relations*

#### FORMAN, HOWARD C.—32nd District

Prime Sponsored: 100, 102, 138, 240, 256, 282, 318, 476, 480, **486**, 494, 504, 538, 540, 560, 562, 572, 574, 790, 836, **846**, 870, 872, **876**, 880, **956**, **958**, 960, 962, 1214, **1286**, 1410, 1442, 1446, 1848, 1850, 1898, 1986, 1990, 2142, 2156, 2214, 2312, 2374, 2376, 2382, 2444, **2454**

Co-sponsored: 70, **72**, **82**, 92, 104, **152**, 218, 234, 274, **286**, 306, **326**, 350, 354, 400, **442**, 456, **458**, **496**, 524, 526, 552, **556**, 558, **566**, 626, 676, 736, 776, 822, **940**, 998, 1220, 1324, 1490, 1492, 1598, 1602, 1610, **1634**, 1726, **1972**, 2066, 2070, 2194, **2294**, **2392**

Local Bills—Prime Sponsored: 1506, 2016, 2018, 2020, 2244, 2318, 2464, 2472, 2518, 2520

Committees: Children, Families and Seniors; Health Care; Natural Resources, *Select Subcommittee on Land Acquisition and Manage-*

*ment (Preservation 2000, Conservation and Recreation Lands, and Save Our River programs)*, 2/10/1997 through 3/10/1997, *Subcommittee on Land Acquisition and Management (conservation and recreational lands)*, 3/14/1997 through 4/14/1997; Transportation; Ways and Means, Subcommittee C (Human Services); *Joint Information Technology Resources*

#### GRANT, JOHN A., JR.—13th District

Prime Sponsored: 272, 274, **340**, **392**, 394, 450, 488, 806, 808, 810, 812, 814, 816, 818, **904**, 908, 916, 1390, 1404, 1444, 1520, 1530, 1538, 1540, 1542, 1578, 1582, 1602, 1604, **1634**, 1674, 1690, 1692, 1694, 1702, 1704, 1864, 1866, 1926, 1928, 1938, 2022, 2028, 2040, 2056, **2064**, 2072, 2220, 2224, 2284, 2290, 2304, **2326**, 2406, 2414, **2440**

Co-sponsored: 40, **82**, 92, 242, 256, 306, **326**, 336, 342, 400, **442**, **458**, **496**, 500, **556**, 648, 698, 722, 746, **750**, 776, 786, 790, 802, 836, 872, 880, 892, **968**, 1216, 1266, 1398, 1414, 1480, 1600, 1638, 1820, **1972**, 2024, 2140, 2296, **2334**, **2392**

Local Bill—Prime Sponsored: 2460

Committees: Education, Chairman; Banking and Insurance; Commerce and Economic Opportunities; Judiciary; Rules and Calendar; Ways and Means, Subcommittee B (Education); *Joint Legislative Management, Alternating Chairman*

#### GUTMAN, ALBERTO (AL)—34th District

Prime Sponsored: **156**, 158, **164**, 166, 168, 170, **180**, 182, **232**, 234, **270**, 308, **310**, 312, 314, 316, 336, 470, 472, 474, 548, 666, 684, 748, **764**, 844, 924, 926, 928, 930, 932, 934, 936, 966, 1170, 1172, 1174, 1176, 1178, 1180, 1216, 1226, 1322, 1326, 1358, 1484, 1518, 1636, 1970, 2002, 2024, 2052, 2070, **2294**, 2356, 2368, 2380, 2384, 2408, 2474, 2480, 2488, 2490

Co-sponsored: 92, 134, **198**, **278**, **326**, 350, **404**, 414, 514, 526, **556**, 648, 774, 776, 836, 872, 1254, 1438, 1598, 1820, 1822, **1972**, 2004, 2080, **2392**

Local Bill—Prime Sponsored: 2476

Committees: Criminal Justice, Chairman; Regulated Industries, Vice Chairman; Commerce and Economic Opportunities; Governmental Reform and Oversight; Ways and Means, Subcommittee D (Criminal Justice); *Joint Legislative Auditing Committee*; *Joint Select Committee on Collective Bargaining*, 4/15/1997 through 5/5/1997

#### HARGRETT, JAMES T., JR. (JIM)—21st District

Prime Sponsored: 354, 520, 712, **780**, 1000, **1002**, 1004, **1306**, 1348, 1350, 1378, 1380, 1382, 1386, 1402, 1678, 1802, 1916, 1934, 1936, 1966, 1978, 2028, **2060**, 2292, 2310, 2386, 2404, 2410, 2416, **2504**

Co-sponsored: 134, **152**, 208, **326**, **392**, **556**, **1972**, **2334**, **2392**

Committees: Transportation, Chairman; Agriculture; Executive Business, Ethics and Elections; Natural Resources; Rules and Calendar; Ways and Means, Subcommittee A (General Government)

#### HARRIS, KATHERINE—24th District

Prime Sponsored: 298, **300**, 302, 342, **458**, 620, 910, 1458, 1496, **1498**, 1500, 1502, 1508, 1528, 1752, **1754**, 1756, **1760**, 1762, 1764, 1826, 1840, 2048, 2170, 2208, 2258, 2296, **2500**, **2532**

Co-sponsored: **82**, 92, 134, 306, **326**, 376, **404**, 414, 500, **556**, 648, 776, **780**, **876**, **968**, 1254, 1266, 1398, 1438, 1570, 1600, **1634**, 1638, 1726, **1972**, 2286, **2334**, **2392**

Local Bill—Prime Sponsored: 970

Committees: Commerce and Economic Opportunities, Chairman; Governmental Reform and Oversight, Vice Chairman; Banking and Insurance; Regulated Industries; Ways and Means, Subcommittee E (Finance and Tax); *Joint Select Committee on Collective Bargaining*, 4/15/1997 through 5/5/1997

#### HOLZENDORF, BETTY S.—2nd District

Prime Sponsored: 150, **152**, 408, 658, 660, 668, 756, **780**, 838, **840**, 894, 896, 898, 900, 942, 944, 946, 980, **982**, 1290, 1292, 1294, 1296, 1330, 1332, 1360, 1374, 1522, 1532, 1606, 1798, 1942, 1948, 1994, 2282, 2340

Co-sponsored: 134, **326**, 342, **404**, 414, **442**, **458**, **556**, 648, 692, 776, 836, **904**, 908, **968**, 1254, 1324, 1414, 1438, 1490, **1972**, 1978, 2000, 2070, **2334**

Local Bill—Prime Sponsored: 938  
 Local Bill—Co-Sponsored: 2492

Committees: Banking and Insurance, Vice Chairman; Commerce and Economic Opportunities; Education; Regulated Industries; Ways and Means, Subcommittee B (Education); *Joint Legislative Management*

**HORNE, JIM—6th District**

Prime Sponsored: 60, 62, 134, 236, 446, 644, 678, 714, 716, 722, 724, 824, 826, 1308, 1310, 1544, **1546**, 1548, **1688**, 1696, 1698, 1700, 1810, 1812, 1830, 2152, 2194, 2226, 2452

Co-sponsored: **82**, 92, 112, **152**, 242, 272, **326**, **340**, 342, 394, **458**, 500, 514, **556**, 584, 648, 698, 718, 746, 776, 786, 892, 1010, 1254, 1266, 1398, 1438, 1638, **1972**, 2028, **2334**, **2392**

Committees: Commerce and Economic Opportunities, Vice Chairman; Ways and Means, Subcommittee B (Education), Chairman; Criminal Justice; Education; Judiciary; Rules and Calendar; Ways and Means; *Joint Legislative Committee on Intergovernmental Relations*

**JENNE, KENNETH C. II (KEN)—29th District**

Prime Sponsored: 56, 70, **72**, 324, 1126, 1128, 1608, 1680, **1992**, 2012, 2084, 2274, 2446

Co-sponsored: 92, **152**, **160**, **162**, 242, **290**, **326**, 342, 376, **404**, 414, **442**, 474, **556**, 588, 648, 676, **764**, 776, **780**, 1168, 1324, 1406, 1438, **1972**, **2334**, **2392**

Committees: Education, Vice Chairman; Banking and Insurance; Commerce and Economic Opportunities; Regulated Industries; Rules and Calendar; Ways and Means, Subcommittee B (Education)

**JENNINGS, TONI—9th District**

Prime Sponsored: **2212**

Co-sponsored: **556**, **1028**, **1972**

**JONES, DARYL L.—40th District**

Prime Sponsored: 546, **1328**, 1392, 1394, 1424, 1590, 1772, 1790, 1814, 1842, 1844, 1980, 1982, 2172, 2222, 2248, 2276, 2342, 2396, **2540**

Co-sponsored: 112, 134, 184, **326**, **442**, **556**, 698, 776, 1324, 1438, 1492, **1972**, 2070, **2294**, **2334**, **2392**

Local Bills—Prime Sponsored: 1988, 2526

Committees: Judiciary, Vice Chairman; Commerce and Economic Opportunities; Health Care; Rules and Calendar; Transportation; Ways and Means, Subcommittee A (General Government)

**KIRKPATRICK, GEORGE GRIER, JR.—5th District**

Prime Sponsored: 58, 74, 76, 78, 112, 116, 128, 130, 220, 228, 328, 460, **556**, 584, 670, 686, 718, 868, 922, **940**, 998, 1010, 1370, 1414, 1426, 1454, 1538, 1588, **1688**, 1728, 1730, 1732, 1734, 1736, 1900, **1972**, 2000, 2014, 2078, 2140, 2230, 2254, 2256, **2392**

Co-sponsored: **82**, 92, 134, **152**, 272, **340**, 342, **458**, 544, 722, 768, 776, 786, **858**, 1262, 1266, **1366**, 1416, 1540, **1594**, 1598, 1726, **2334**, 2428

Local Bills—Prime Sponsored: 1854, 2492, 2536

Committees: Natural Resources, Vice Chairman, *Select Subcommittee on Land Acquisition and Management (Preservation 2000, Conservation and Recreation Lands, and Save Our River programs)*, 2/10/1997 through 3/10/1997, *Subcommittee on Land Acquisition and Management (conservation and recreational lands)*, 3/14/1997 through 4/14/1997; Education; Executive Business, Ethics and Elections; Rules and Calendar; Transportation; Ways and Means, Subcommittee B (Education); Natural Resources, *Select Subcommittee on Land Acquisition and Management; Joint Information Technology Resources, Alternating Chairman*

**KLEIN, RON—28th District**

Prime Sponsored: **162**, **292**, 294, 296, 552, 820, 822, 1022, 1024, 1026, **1028**, 1030, 1032, 1034, 1036, 1042, 1046, 1048, 1052, 1054, **1056**, 1140, 1142, 1440, 1534, 1536, 1746, 1748, 1768, 1908, 1952, 2076, 2426, 2516

Co-sponsored: 70, 92, 134, 234, 306, **404**, 414, **442**, 456, **458**, **530**, **556**, 648, 776, **780**, 872, 1008, 1102, 1406, 1438, **1634**, 1726, **1972**, **2334**, **2392**

Local Bill—Prime Sponsored: 610

Committees: Commerce and Economic Opportunities; Criminal Justice; Health Care; Regulated Industries; Ways and Means, Subcommittee E (Finance and Tax)

**KURTH, PATSY ANN—15th District**

Prime Sponsored: 66, **68**, 124, 126, 250, 390, 988, 1448, 1596, 1598, 1610, 1644, 1804, 1998, 2034, 2144, 2218, 2360

Co-sponsored: 70, **82**, 134, 274, 350, 354, **442**, **556**, 558, **750**, **778**, **780**, 888, 1232, 1254, 1406, 1842, **1972**, **2392**

Local Bills—Prime Sponsored: 338, 1808

Committees: Commerce and Economic Opportunities; Community Affairs; Governmental Reform and Oversight; Natural Resources; Ways and Means, Subcommittee C (Human Services)

**LATVALA, JACK—19th District**

Prime Sponsored: 178, 214, 264, 266, 276, 412, 482, 484, 490, 522, 532, **534**, **550**, 554, 564, 568, 582, 710, **750**, **800**, 912, 1038, 1074, 1130, 1194, **1306**, 1336, 1338, 1340, 1428, 1568, 1832, 2026, 2038, 2168, 2336, **2344**

Co-sponsored: **82**, 92, 112, 234, 242, 272, 274, 342, 350, **360**, 390, 456, **458**, 546, **556**, 558, 776, 932, 1266, 1388, 1490, 1492, 1726, **1972**, 2140, **2392**

Local Bills—Prime Sponsored: 878, 1852

Committees: Natural Resources, Chairman, *Select Subcommittee on Land Acquisition and Management (Preservation 2000, Conservation and Recreation Lands, and Save Our River programs)*, 2/10/1997 through 3/10/1997; Education; Executive Business, Ethics and Elections; Rules and Calendar; Transportation; Ways and Means, Subcommittee E (Finance and Tax)

**LEE, TOM—23rd District**

Prime Sponsored: **778**, 796, 818, 866, 1134, 1136, 1204, 1206, 1208, 1228, **1238**, 1240, 1264, 1452, **1646**, **1860**, **1956**, 1958, 1964, 2068, 2228, 2236, 2298, **2494**, 2496, **2502**

Co-sponsored: **82**, 92, 208, 272, **340**, 342, 376, **404**, 414, **458**, 526, **556**, 558, 648, **750**, **764**, 776, **968**, 1016, 1254, 1266, 1398, 1492, 1600, **1972**, 2286, **2334**, **2392**

Committees: Transportation, Vice Chairman; Education; Executive Business, Ethics and Elections; Regulated Industries; Ways and Means, Subcommittee A (General Government)

**McKAY, JOHN M.—26th District**

Prime Sponsored: 188, 190, 192, 194, 206, 380, 382, 624, 628, 692, **780**, 978, 1060, 1064, 1300, 1302, 1304, 1320, 1334, 1400, 1412, 1592, 1638, **1688**, 1968, 1974, 2074, 2148, 2272, 2338, **2542**

Co-sponsored: 112, 242, **340**, 342, 544, **550**, **556**, 586, 648, **750**, 776, 792, 1266, 1374, 1398, 1438, **1972**, **2334**, **2392**

Local Bills—Prime Sponsored: 1856, 1870

Local Bill—Co-Sponsored: 906

Committees: Agriculture; Banking and Insurance; Children, Families and Seniors; Natural Resources, *Select Subcommittee on Land Acquisition and Management (Preservation 2000, Conservation and Recreation Lands, and Save Our River programs)*, Chairman 2/10/1997 through 3/10/1997, *Subcommittee on Land Acquisition and Management (conservation and recreational lands)*, Chairman 3/14/1997 through 4/14/1997; Rules and Calendar; Ways and Means, Subcommittee C (Human Services); *Joint Legislative Management*

**MEADOWS, MATTHEW J.—30th District**

Prime Sponsored: **2**, 4, 8, 14, 16, 28, 38, 48, 50, 54, 586, 608, 646, 1018, 1182, 1184, 1186, 1188, 1190, 1192, 1492, 1640, 1642, 1686, 1782, 1880, **2246**, 2498

Co-sponsored: 70, **72**, **82**, 92, 112, 134, **152**, 218, 240, 342, **404**, 414, **442**, 544, 546, **556**, 648, 676, 730, 1044, 1224, 1410, 1438, 1490, 1552, 1598, **1634**, **1972**, 1978, 2070, 2140, **2334**, **2392**

Local Bill—Prime Sponsored: 2462

Committees: Community Affairs; Education; Executive Business, Ethics and Elections; Regulated Industries; Ways and Means, Subcommittee D (Criminal Justice); *Joint Legislative Committee on Intergovernmental Relations, Alternating Chairman*

**MYERS, WILLIAM G., M.D. (DOC)—27th District**

Prime Sponsored: 144, **244**, 528, 552, 728, 886, 1110, **1112**, 1114, 1116, 1118, 1120, 1122, 1124, 1244, 1364, 1372, 1462, 1632, 1750, 1920, 1960, 2036, 2138, 2166, 2388

Co-sponsored: **82**, 92, 126, 134, 234, 272, 274, 306, 456, 490, 500, 524, **556**, 558, 722, **750**, 776, 790, 834, 880, 1044, 1070, 1092, 1264, 1266, 1324, 1438, 1598, 1834, **1972**, 2252, 2296, **2392**

Committees: Community Affairs, Vice Chairman; Ways and Means, Subcommittee C (Human Services), Chairman; Children, Families and Seniors; Health Care; Natural Resources; Ways and Means

**OSTALKIEWICZ, JOHN—12th District**

Prime Sponsored: 368, 370, 372, 374, 376, 386, 500, 502, 506, 516, 614, 616, 618, 622, 642, 648, 784, 832, 984, 986, 1650, 1652, 1654, 1656, 1658, **1660**, 1662, 1666, 1738, 1766, 1774, 1818, 1838, 1868, 1892, 2154, 2158, 2164, 2202, 2354, 2362

Co-sponsored: 92, 134, 272, **404**, 414, 546, **556**, 746, **778**, 786, 1254, 1266, 1398, 1480, 1570, 1638, 1726, **1972**, **2212**, 2286, **2334**, **2392**

Committees: Ways and Means, Subcommittee E (Finance and Tax), Chairman; Agriculture; Commerce and Economic Opportunities; Judiciary; Rules and Calendar; Transportation; Ways and Means; *Joint Legislative Auditing Committee, Alternating Chairman*

**ROSSIN, TOM—35th District**

Prime Sponsored: 34, 46, **52**, 110, **148**, 174, 176, **332**, 366, 448, 544, **566**, 628, **630**, 680, 888, 890, **968**, 990, 1044, 1084, 1212, **1286**, 1288, 1550, 1648, 1668, **1836**, 1904, 1996, 2080, 2174, 2252, 2346

Co-sponsored: 70, **82**, 92, **278**, **556**, 698, 834, 892, 1324, 1438, **1972**, 2004, **2334**, **2392**

Local Bills—Prime Sponsored: 994, 2538

Committees: Children, Families and Seniors, Chairman; Banking and Insurance; Governmental Reform and Oversight; Judiciary; Rules and Calendar; Ways and Means, Subcommittee C (Human Services); *Joint Legislative Auditing Committee, Joint Select Committee on Collective Bargaining, 4/15/1997 through 5/5/1997*

**SCOTT, JAMES A. (JIM)—31st District**

Prime Sponsored: 44, **160**, 254, **290**, **404**, 410, 414, **530**, 676, 1040, 1102, 1740, 1950, 2364

Co-sponsored: **72**, **556**, 1458, **1972**, **2334**, **2392**

Committees: Regulated Industries, Chairman; Banking and Insurance; Commerce and Economic Opportunities; Governmental Reform and Oversight; Rules and Calendar; Ways and Means, Subcommittee A (General Government)

**SILVER, RONALD A.—38th District**

Prime Sponsored: 234, 336, 456, 464, 466, 468, 802, **902**, 914, 950, 992, 996, 1006, 1008, 1012, 1014, 1050, 1062, 1068, 1070, 1168, 1210, 1216, 1438, 1450, 1510, 1564, 1572, 1742, 1744, 1888, 1954, 1964, 2032, 2042, 2146, 2162, 2184, 2186, 2206, 2240, 2316, 2328, 2378, 2418, 2424, 2456, **2534**

Co-sponsored: 70, **82**, 112, **198**, **442**, **556**, 558, 648, 698, 716, 774, 776, 834, 836, 844, 1174, 1176, 1324, 1406, 1598, 1820, **1972**, **2294**, **2392**

Committees: Ways and Means, Subcommittee D (Criminal Justice), Chairman; Criminal Justice; Executive Business, Ethics and Elections; Health Care; Judiciary; Rules and Calendar; Ways and Means; *Joint Legislative Auditing Committee*

**SULLIVAN, DONALD C., M.D. (DON)—22nd District**

Prime Sponsored: 92, 304, 306, 348, 350, 352, **388**, 786, **858**, 1612, 1614, 1616, 1618, 1620, 1622, 1624, 1626, 1628, 1630, 1834

Co-sponsored: **82**, 112, 134, 234, 272, 446, 456, **458**, 546, **556**, 648, 718, **750**, 776, 872, **940**, 998, 1010, 1144, 1312, 1438, 1552, 1726, **1972**, **2392**

Committees: Ways and Means, Chairman; Banking and Insurance; Children, Families and Seniors; Education; Natural Resources; Rules and Calendar; *Joint Information Technology Resources*

**THOMAS, PAT—3rd District**

Prime Sponsored: **284**, **286**, **536**, 594, **788**, **1362**, 1584, **1594**, **1824**, **2332**, **2528**

Co-sponsored: **82**, 208, 376, 526, **556**, 728, **780**, 802, 814, **968**, 1162, 1416, 1726, **1972**, **2334**, **2392**

Local Bill—Prime Sponsored: 1504

Committees: Agriculture, Vice Chairman; Banking and Insurance; Commerce and Economic Opportunities; Rules and Calendar; Ways and Means, Subcommittee E (Finance and Tax)

**TURNER, WILLIAM H. (BILL)—36th District**

Prime Sponsored: 246, 320, **442**, 542, 544, 732, 734, 736, 738, 1352, 1354, 1356, 1460, 1552, 1554, 1556, 1558, 1560, 1574, 1576, 1672, 1718, 1720, 1722, 1724, 1910, 1912, 2180, 2238, 2264, 2302, 2348, 2350, **2398**, **2412**, 2478

Co-sponsored: 70, 134, 336, 354, 524, 546, **556**, **566**, 730, 776, **780**, 786, 790, 820, 880, 1216, 1266, 1360, 1438, 1598, **1972**, 2004, 2024, **2294**, **2334**, **2392**

Local Bill—Prime Sponsored: 2508

Committees: Children, Families and Seniors; Criminal Justice; Governmental Reform and Oversight; Regulated Industries; Ways and Means, Subcommittee E (Finance and Tax)

**WILLIAMS, CHARLES—4th District**

Prime Sponsored: 36, 42, **98**, 114, 146, 212, 222, **702**, 704, 706, 708, 720, 768, 770, 916, 972, 974, 976, **1066**, 1144, 1146, 1150, 1152, **1154**, 1156, **1158**, **1160**, 1162, 1164, 1166, 1272, 1274, 1276, 1278, 1280, 1318, 1416, 1456, 1476, 1478, 1566, 1570, 1664, 1670, 1678, 1714, 1770, 1800, 1816, 1858, 1878, 1984, 2004, 2160, 2182, 2262, 2278, **2322**, **2334**

Co-sponsored: 44, **82**, 112, 134, **152**, 188, 214, 272, **284**, **286**, 376, **442**, **458**, 500, **556**, 648, 698, 786, **788**, 814, 836, 1266, 1398, 1438, 1480, **1594**, **1972**, 2140, **2392**, **2398**

Local Bills—Prime Sponsored: 2512, 2514

Local Bill—Co-Sponsored: 2492

Committees: Governmental Reform and Oversight, Chairman; Banking and Insurance; Commerce and Economic Opportunities; Judiciary; Rules and Calendar; Ways and Means, Subcommittee A (General Government); *Joint Administrative Procedures, Alternating Chairman; Joint Select Committee on Collective Bargaining, Alternating Chairman, 4/15/1997 through 5/5/1997*