

hbd-21

Bill No. HB 2013

Amendment No. \_\_\_\_ (for drafter's use only)

<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

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Representative(s) Wasserman Schultz offered the following:

**Amendment (with title amendment)**

On page 219, between lines 29 and 30, of the bill

insert:

Section 169. Section 381.0408, Florida Statutes, is created to read:

381.0408 Public Health Partnership Council on Stroke.--There is created the Public Health Partnership Council on Stroke, which shall be responsible for making available state-of-the-art information on stroke education, prevention, and treatment to the public and to health care providers.

(1) Specific duties of the council shall include:

(a) Developing and implementing a comprehensive statewide public education program on stroke prevention, targeted to high-risk populations and to geographic areas where there is a high incidence of stroke, that includes information on:

1. Healthy lifestyle practices that reduce the risk of

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1 stroke.

2 2. Information on the signs and symptoms of stroke and  
3 the actions to be taken when these signs occur.

4 3. The determinants of high-quality health care for  
5 stroke.

6 4. Other information that the council deems  
7 appropriate to include in a public education program.

8 (b) Adopting and disseminating to physicians and  
9 emergency health care providers state-of-the-art practice  
10 guidelines in the initial treatment of stroke.

11 (c) Adopting and disseminating to primary care  
12 physicians practice guidelines that address appropriate  
13 screening guidelines, the risk factors for stroke, and the  
14 early signs of and treatment strategies for stroke.

15 (d) Adopting and disseminating to physicians and  
16 appropriate health care providers state-of-the-art practice  
17 guidelines that govern the long-term treatment of stroke.

18 (e) Adopting and disseminating to physicians,  
19 long-term care providers, and rehabilitation providers  
20 state-of-the-art practice guidelines that govern the  
21 rehabilitation of stroke patients.

22 (f) Taking such other actions that are consistent with  
23 the scope and purpose of this section to ensure that the  
24 public and health care providers are sufficiently informed  
25 with regard to the most effective strategies regarding stroke  
26 prevention and that health care providers are aware of the  
27 most effective treatment strategies for stroke.

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29 Information disseminated pursuant to this subsection shall be  
30 based on a consensus of expert opinion and on scientific  
31 literature. The council shall make determinations as to

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1 whether this requirement is met, with only those council  
2 members who are licensed physicians voting on decisions  
3 regarding prevention and treatment. All members may vote on  
4 matters concerning public education and methods of information  
5 dissemination and on other nonmedical matters.

6 (2) The chair of the council shall be appointed by the  
7 Secretary of Health. Membership of the council shall include  
8 one representative from each of the following:

9 (a) Florida Stroke Prevention and Education Coalition.  
10 (b) Florida Society of Neurology.  
11 (c) Florida Academy of Family Physicians.  
12 (d) Florida Association of Emergency Medical Services  
13 Medical Directors.

14 (e) Florida College of Emergency Physicians.  
15 (f) Florida Chapter of the American College of  
16 Cardiology.

17 (g) Florida Neurosurgical Society.  
18 (h) Florida Vascular Society.  
19 (i) Florida Geriatric Society.  
20 (j) Florida Society of Physical Medicine.  
21 (k) Florida Nurses Association.  
22 (l) Florida Association of Rehabilitation Facilities.  
23 (m) Florida Hospital Association.  
24 (n) Florida Chapter of the National Stroke  
25 Association.

26 (o) American Heart Association Florida Affiliate.  
27 (p) Florida Chapter of the National Association for  
28 the Advancement of Colored People.

29 (q) The Institute of African American Health.  
30 (r) Florida Chapter of the American Association of  
31 Retired Persons.

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- 1           (s) Florida Association of Broadcasters.
- 2           (t) Florida Department of Health.
- 3           (u) Agency for Health Care Administration.
- 4           (v) Florida Medical Association.
- 5           (w) Florida Osteopathic Medical Association.
- 6           (x) Biotechnology Industry Organization Trade
- 7 Association.
- 8           (3) The Department of Health shall contract with the
- 9 Institute of Public Health at Florida Agricultural and
- 10 Mechanical University to provide housing, equipment,
- 11 utilities, and staff assistance for the council. The council
- 12 shall be located at Florida Agricultural and Mechanical
- 13 University for administrative purposes only and shall not be
- 14 subject to the control, supervision, or direction of the
- 15 university.
- 16           (4) Members of the advisory council shall receive no
- 17 compensation, but are entitled to reimbursement for per diem
- 18 and travel expenses, as provided in s. 112.061, while
- 19 performing their duties under this section.
- 20           (5)(a) The council shall submit a report to the
- 21 Secretary of Health, the Governor, the President of the
- 22 Senate, and the Speaker of the House of Representatives by
- 23 March 1, 1999, which shall describe the extent to which the
- 24 council has accomplished the duties specified in subsection
- 25 (1) and may include such recommendations as the council deems
- 26 appropriate.
- 27           (b) The Legislature shall review the activities and
- 28 accomplishments of the council, and any council
- 29 recommendations, during the 1999 regular legislative session.
- 30           Section 170. There is hereby appropriated from the
- 31 General Revenue Fund to Florida Agricultural and Mechanical

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1 University the sum of \$100,000 to carry out the provisions of  
2 this act.

3

4 (Renumber subsequent section)

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7 ===== T I T L E A M E N D M E N T =====

8 And the title is amended as follows:

9 On page 13, line(s) 15,

10

11 after the semicolon insert:

12 creating s. 381.0408, F.S.; creating the Public  
13 Health Partnership Council on Stroke; providing  
14 responsibility and duties; providing council  
15 membership; directing the Department of Health  
16 to contract for certain services; providing for  
17 administrative location of the council at the  
18 Institute of Public Health at Florida  
19 Agricultural and Mechanical University;  
20 providing for members' per diem and travel  
21 expenses; requiring a report; providing for  
22 legislative review of council accomplishments;  
23 providing an appropriation;

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