

**FLORIDA HOUSE OF REPRESENTATIVES**

**October 8-12, 2001**

TENTATIVE calendar is subject to change.

**Meeting Notices due September 28, 2001**

**BE SURE TO CHECK THE NOTICE FOR ACCURATE TIMES AND MEETING**

MONDAY October 8, 2001	TUESDAY October 9, 2001	WEDNESDAY October 10, 2001	THURSDAY October 11, 2001	FRIDAY October 12, 2001
Travel		<p align="center"><b>8:00-8:30</b> Co-Sponsor Form Training Chamber</p> <hr/> <p align="center"><b>9:30-11:30</b> <b>GROUP A</b> Council for Lifelong Learning -212K <b>Meeting jointly with the</b> <b>following committees:</b> Colleges &amp; Univ. -212K Ed. Innovation - 212K General Education - 212K Workforce &amp; Tech. Skills - 212K <b>ALL TO MEET IN 212k</b></p> <p align="center"><b>Committees for the</b> <b>Procedural &amp; Redistricting</b> <b>Council</b> Rules, Ethics &amp; Elections -404H</p> <hr/> <p align="center"><b>11:45 – 12:15</b> Co-Sponsor Form Training Chamber</p>	<p align="center"><b>9:00-9:30</b> Co-Sponsor Form Training Chamber</p> <hr/> <p align="center"><b>10:15-12:15</b> <b>GROUP C</b> <b>Committees for the Council</b> <b>for Healthy Communities</b> Child &amp; Family Security -24H Crime Prevention Corrections, Safety -116K Elder &amp; Long Term Care -214C Health Promotion -404H Health Reg- -Morris Hall</p> <p align="center"><b>Committees for the Council</b> <b>for Smarter Government</b> Business Reg. -12H Judicial Oversight -212K Juvenile Justice -28H Local Gov. &amp; Veterans Affairs-Reed Hall State Adm. -306H</p>	<b>8:30-5:00</b>  Legislative Budget Commission 412K
<b>12:00 - 1:00 LUNCH</b>		<b>12:15 – 1:15 LUNCH</b>	<b>12:00 - 1:00 LUNCH</b>	
<p align="center"><b>1:00-5:00</b> Procedural &amp; Redistricting Council and <u>Redistricting Committees</u> Congressional House Senate ALL TO MEET JOINTLY FREDS Demonstration 212K</p>	<p align="center"><b>2:00-5:00</b> <b>GROUP B</b> <b>Committees for the</b> <b>Council for Competitive</b> <b>Commerce</b> Agric &amp; CA -28H Banking -214C Econ. Dev. &amp; Intern. Trade -306H Insurance -Reed Hall Tourism -24H <b>Committee for the Council</b> <b>for Ready Infrastructure</b> Info. Technology -212K Nat. Resources &amp; Env. Protection-Morris Hall Transportation -12H Utilities &amp; Telcomm -404H</p>	<p align="center"><b>1:15-1:45</b> Member CAS Training Chamber</p> <hr/> <p align="center"><b>2:45-4:45</b> <b>GROUP B</b> Council for Competitive Commerce - -Reed Hall</p> <hr/> <p align="center">Council for Ready Infrastructure -404H</p>	<p align="center"><b>1:00-3:00</b> <b>GROUP C</b> Council for Healthy Communities -Reed Hall</p> <hr/> <p align="center">Council for Smarter Government -Morris Hall</p>	
			<p align="center"><b>3:15-6:00</b> <b>GROUP E</b> <b>Fiscal Responsibility</b> <b>Council</b> <b>and</b> <b>Committees for the Fiscal</b> <b>Responsibility Council</b> Criminal Justice Approp. -306H Education Approp. -212K Fiscal Policy &amp; Resources -214C Gen. Govt. Approp. -Morris Hall Health &amp; Human Serv. Approp. -Reed Hall Trans. &amp; Econ. Dev. Approp. -404H</p>	