

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

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1 Representative Bowen offered the following:

3 **Amendment to Amendment (241547) (with title amendment)**

4 Between lines 1738 and 1739, insert:

5 Section 57. There is hereby appropriated to the Department
6 of Agriculture and Consumer Services the sum of \$900,000 for the
7 purpose of funding the Future Farmers of America Leadership
8 Training Institute in Polk County.

10 ===== T I T L E A M E N D M E N T =====

11 Remove line 1846 and insert:

12 designate parts I and II of ch. 487, F.S.; providing an
13 appropriation; providing an