

**(LATE FILED)** HOUSE AMENDMENT

Bill No. HB 1865 CS

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

.  
. .  
.

---

1 Representative(s) Henriquez offered the following:

2  
3 **Amendment to Amendment (000417)**

4 Remove line 2012 and insert:

5  
6 October 1, 2005. The membership must represent local  
7 governments, school boards, developers and homebuilders, the  
8 business community, the agriculture community, the environmental  
9 community, and other appropriate stakeholders. One member shall  
10 be designated by the Governor

561357

4/27/2005 9:10:38 AM