

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Mayfield offered the following:

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3 **Amendment (with title amendment)**

4 Between lines 6337 and 6338, insert:

5 Section 111. The Department of Education and the  
6 Department of Environmental Protection shall, in coordination  
7 with representatives of the business community, the  
8 environmental community, and the energy community, develop a  
9 program to provide awards or recognition for outstanding efforts  
10 or achievements concerning conservation, reductions in energy  
11 and water use, green cleaning solutions, green pest management,  
12 recycling efforts, and curriculum development that is consistent  
13 with efforts that enhance the quality of education while  
14 preserving the environment. Entities that are eligible for such  
15 an award or recognition include students, classes, teachers,  
16 schools, or district school boards. The Legislature encourages

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17 the Department of Education and the Department of Environmental  
18 Protection to form partnerships with the private sector to help  
19 fund the program.

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23 **T I T L E A M E N D M E N T**

24 Remove line 390 and insert:

25 producers who use woody biomass as fuel; requiring the  
26 Department of Education and the Department of Environmental  
27 Protection to develop an awards or recognition program for  
28 outstanding efforts in conservation, energy and water use  
29 reduction, environmental enhancement, and conservation-related  
30 educational curriculum development; encouraging the departments  
31 to seek private sector funding for the program; repealing s.