

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Wood offered the following:

2
3 **Amendment (with title amendment)**

4 Between lines 66 and 67, insert:

5 Section 3. Subsection (8) of section 1006.15, Florida
6 Statutes, is amended to read:

7 1006.15 Student standards for participation in
8 interscholastic and intrascholastic extracurricular student
9 activities; regulation.—

10 (8) (a) The Florida High School Athletic Association
11 (FHSAA), in cooperation with the district school boards of
12 Bradford County, Duval County, ~~and~~ Nassau County, and Polk
13 County shall facilitate a ~~2-year~~ pilot program during the 2008-
14 2009 through the 2011-2012 ~~and 2009-2010~~ academic years in which
15 a middle school or high school student who attends a private
16 school shall be eligible to participate in an interscholastic or

023139
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Amendment No.

17 intrascholastic sport at a public high school, a public middle
18 school, or a 6-12 public school that is zoned for the physical
19 address at which the student resides if:

20 1. The private school in which the student is enrolled is
21 not a member of the FHSAA and does not offer an interscholastic
22 or intrascholastic athletic program.

23 2. The private school student meets the guidelines for the
24 conduct of the pilot program established by the FHSAA's board of
25 directors and the participating district school boards. At a
26 minimum, such guidelines shall provide:

27 a. A deadline for each sport by which the private school
28 student's parents must register with the public school in
29 writing their intent for their child to participate at that
30 school in the sport.

31 b. Requirements for a private school student to
32 participate, including, but not limited to, meeting the same
33 standards of eligibility, acceptance, behavior, educational
34 progress, and performance that apply to other students
35 participating in interscholastic or intrascholastic sports at a
36 public school or FHSAA member private school.

37 (b) The parents of a private school student participating
38 in a public school sport under this subsection are responsible
39 for transporting their child to and from the public school at
40 which the student participates. The private school the student
41 attends, the public school at which the student participates in
42 a sport, the district school board, and the FHSAA are exempt
43 from civil liability arising from any injury that occurs to the
44 student during such transportation.

023139

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Amendment No.

45 (c) For each academic year, a private school student may
46 only participate at the public school in which the student is
47 first registered under sub-subparagraph (a)2.a. or makes himself
48 or herself a candidate for an athletic team by engaging in a
49 practice.

50 (d) The FHSAA and participating district school boards
51 shall submit to the Governor, the President of the Senate, and
52 the Speaker of the House of Representatives:

53 1. A copy of the guidelines established under subparagraph
54 (a)2. for the pilot program no later than August 1, 2008.

55 2. A report on the progress of the pilot program no later
56 than January 1, 2012 ~~2010~~. The report shall include the number
57 of students registered under sub-subparagraph (a)2.a., the
58 number of students found eligible to participate in the pilot
59 program, the number of students who transfer to the public
60 schools at which the students participated under the pilot
61 program, implementation issues experienced with the pilot
62 program, and recommendations on how the pilot program may be
63 improved and expanded to include other counties.

64 (e) This subsection shall stand repealed on June 30, 2012
65 ~~2010~~, unless reviewed and reenacted by the Legislature.

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67
68 **T I T L E A M E N D M E N T**

69 Remove line 11 and insert:
70 training; amending s. 1006.15, F.S.; extending for 2 years the
71 operation of the pilot program in which students who attend a
72 private school are eligible to participate in sports at a public
023139

Amendment No.

73 school; including Polk County in the pilot program; requiring a
74 progress report; providing for future repeal; providing an
75 effective date.